

## BMCA TRIAL SUNDAY 8th OCTOBER 2017 at HUNNINGTON

| Pos |                | Class | Club | No. | 1  | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | Tot |
|-----|----------------|-------|------|-----|----|------|------|------|------|------|------|------|------|------|-----|
| 1   | STEVEN HAY     | BSA   | 1 A  | BM  | 59 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0   |
| 2   | PAUL MUNSLOW   | BAN   | 2 A  | BM  | 58 | 0000 | 0000 | 0000 | 0000 | 0000 | 0010 | 0000 | 0000 | 0000 | 1   |
| 3   | GARY HAWKINS   | BSA   | 3 A  | BM  | 57 | 0000 | 0000 | 0100 | 1000 | 0200 | 0000 | 0000 | 0000 | 0000 | 4   |
| 4   | JIM PICKERING  | BAN   | 4 A  | BM  | 33 | 0000 | 0000 | 1111 | 0000 | 0000 | 0000 | 0100 | 0000 | 0000 | 5   |
| 5   | NATHAN JONES   | BSA   | 5 A  | MY  | 30 | 0000 | 0000 | 0150 | 1001 | 0000 | 0000 | 0000 | 0000 | 0000 | 8   |
| 6   | KEVIN TAYLOR   | BAN   | 6 A  | RM  | 34 | 0000 | 0000 | 0031 | 0100 | 0000 | 0500 | 0000 | 0000 | 0000 | 10  |
| 7   | MICK PARKES    | BAN   | 7 A  | BM  | 31 | 0000 | 0100 | 1111 | 1020 | 0000 | 1000 | 0000 | 0000 | 1100 | 11  |
| 8   | BILL WOODCOCK  | BAN   | 8 A  | BM  | 28 | 0000 | 0000 | 2111 | 2010 | 0000 | 5000 | 0000 | 0000 | 0000 | 13  |
| 9   | ANDIE SWIFT    | SPR   | 9 A  | BM  | 36 | 0000 | 0000 | 1320 | 0030 | 0010 | 0000 | 0000 | 0000 | 1000 | 13  |
| 10  | GILES HIXON    | FB    | 10 A | BM  | 29 | 0000 | 1000 | 1110 | 0010 | 2001 | 1000 | 0101 | 0000 | 0010 | 15  |
| 11  | STEVE GOLLINGS | VIL   | 11 A | BM  | 35 | 0000 | 0000 | 5200 | 1000 | 3000 | 1000 | 1100 | 0000 | 0020 | 18  |
| 13  | LES RICHARDSON | VIL   | 12 A | BM  | 32 | 0000 | 0100 | 5051 | 1132 | 0003 | 0001 | 2200 | 0000 | 1122 | 38  |

| Pos |            | Class | Club | No. | 1  | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | Tot |
|-----|------------|-------|------|-----|----|------|------|------|------|------|------|------|------|------|-----|
| 12  | PETER REED | TRI   | 1 B  | BM  | 27 | 0000 | 0110 | 3131 | 0000 | 0100 | 2100 | 0011 | 1000 | 3021 | 26  |

| Pos |                    | Class | Club | No. | 1  | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | Tot |
|-----|--------------------|-------|------|-----|----|------|------|------|------|------|------|------|------|------|-----|
| 1   | SCOTT PARTIDGE     | CUB   | 1 C  | BM  | 37 | 0000 | 1100 | 1111 | 0220 | 0000 | 0001 | 0000 | 0000 | 0000 | 11  |
| 2   | KEVIN WALKER       | CUB   | 2 C  | BM  | 39 | 0000 | 0000 | 1111 | 3110 | 0000 | 0005 | 0000 | 0000 | 0001 | 15  |
| 3   | DAVE BEDDOES       | VIL   | 3 C  | BM  | 47 | 0000 | 0100 | 1111 | 5000 | 1000 | 0000 | 1111 | 0000 | 0000 | 15  |
| 4   | JOHN COLCLOUGH     | JAM   | 4 C  | BM  | 44 | 0000 | 1000 | 3211 | 1530 | 0000 | 0100 | 0000 | 0000 | 0000 | 18  |
| 5   | ERNIE JOHNSON      | CUB   | 5 C  | BM  | 43 | 0000 | 2300 | 1211 | 0000 | 1000 | 2101 | 1103 | 0000 | 0005 | 30  |
| 6   | DAVE JONES         | BSA   | 6 C  | BM  | 40 | 0000 | 1000 | 2211 | 1112 | 0100 | 3322 | 5210 | 0000 | 0000 | 31  |
| 7   | MIKE BUTLER        | BAN   | 7 C  | BM  | 42 | 0000 | 1231 | 3311 | 1120 | 0000 | 5010 | 0020 | 0050 | 0000 | 32  |
| 8   | ALAN HALFORD       | CUB   | 8 C  | BM  | 45 | 0000 | 5000 | 1332 | 1101 | 0000 | 5221 | 0051 | 0000 | 0000 | 33  |
| 9   | MARTIN TAYLOR      | SPR   | 9 C  | BM  | 41 | 0000 | 0101 | 3311 | 1023 | 5000 | 1231 | 2300 | 1000 | 0002 | 42  |
| 10  | CHARLES MILLINGTON | JAM   | 10 C | BM  | 38 | 0000 | 1125 | 5333 | 3105 | 0000 | 3523 | 0000 | 0000 | 0000 | 45  |
| 11  | MARK STRONG        | BAN   | 11 C | BM  | 46 | 5000 | 5001 | 3333 | 2331 | 0000 | 2151 | 0000 | 0000 | 5330 | 52  |

| Pos |                 | Class | Club | No. | 1  | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | Tot |
|-----|-----------------|-------|------|-----|----|------|------|------|------|------|------|------|------|------|-----|
| 1   | DAVE TAYLOR     | BSA   | 1 D  | BM  | 11 | 0000 | 0000 | 0000 | 0000 | 0000 | 0001 | 1002 | 0000 | 0000 | 4   |
| 2   | GEORGE HOUGHTON | BAN   | 2 D  | MY  | 16 | 0000 | 0000 | 0000 | 0100 | 0100 | 0010 | 0100 | 0000 | 0000 | 5   |
| 3   | DUNCAN COLEY    | VIL   | 3 D  | BM  | 18 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 3000 | 0000 | 1000 | 10  |
| 4   | IAN BRITTAI     | RE    | 4 D  | BM  | 21 | 0000 | 0000 | 0000 | 0100 | 3000 | 0000 | 2103 | 0000 | 0000 | 11  |
| 5   | STEPHEN LEYSHON | BAN   | 5 D  | MY  | 19 | 0000 | 0000 | 0000 | 2121 | 0000 | 0000 | 2100 | 0000 | 0000 | 12  |
| 6   | LUKE STRATTON   | BAN   | 6 D  | MY  | 23 | 0000 | 0001 | 0000 | 0000 | 0000 | 1000 | 1000 | 0000 | 0051 | 13  |
| 7   | JOHN COPE       | BSA   | 7 D  | BM  | 14 | 0000 | 1200 | 0000 | 1211 | 2110 | 0000 | 2001 | 0000 | 0200 | 17  |
| 8   | DAVE HARRISON   | BSA   | 8 D  | BM  | 15 | 0000 | 1000 | 1000 | 0101 | 3000 | 0000 | 0112 | 0000 | 1111 | 17  |
| 9   | MICK BEECH      | BSA   | 9 D  | BM  | 24 | 0000 | 1000 | 0000 | 1211 | 2001 | 0000 | 3212 | 0000 | 1000 | 18  |
| 10  | GORDON WRIGHT   | BSA   | 10 D | BM  | 20 | 0000 | 0010 | 0110 | 3031 | 0500 | 0001 | 3100 | 0000 | 0000 | 23  |
| 11  | GRAHAM BRADLEY  | DMW   | 11 D | BM  | 17 | 0000 | 1500 | 0111 | 0301 | 1000 | 1000 | 3333 | 0000 | 1001 | 29  |
| 12  | JERRY MUNSLOW   | BAN   | 12 D | BM  | 22 | 0000 | 0201 | 3220 | 0112 | 2010 | 0020 | 2521 | 0000 | 0011 | 35  |
| 13  | PAUL MILLS      | BAN   | 13 D | BM  | 13 | 0000 | 0111 | 3320 | 5231 | 0000 | 0000 | 1312 | 0001 | 0000 | 39  |

Many thanks to Stephen Leyshon and Andy Hunt for laying out the sections and to observers – Neil Robertson, Ray Barrett, Nigel Twigger, Susan Jones, Ken Taylor, Amanda Fellows, Tim Harper and Jim Teague.

**NEXT BMCA TRIAL SUNDAY 15<sup>th</sup> October 2017. Andy Pitt/Jim Pickering. Waterfall, Hereford. HR6 0PL.**  
Bowley Court, Bowley Village, Leominster, south on A49. Left A417. Approx.. 2 miles to Bowley.