BMCA Trial Sunday 1st November at Hobs Hole Lane

| Pos | | Class | Club | No. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Tot |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | STEVEN HAY | VIL 1 EX | BM | 2 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0 |
| 2 | LEE DEVEY | CUB 2 EX | BM | 3 | 0000 | 0000 | 0000 | 1101 | 0000 | 0000 | 0000 | 0000 | 0001 | 0000 | 4 |
| 3 | ALAN MILES | BAN 3 EX | BM | 42 | 0000 | 0000 | 0050 | 1110 | 0001 | 0000 | 0000 | 0000 | 1000 | 0000 | 10 |
| 4 | PETER UPTON | BAN 4 EX | BM | 36 | 1000 | 0000 | 0000 | 1112 | 0000 | 1011 | 0000 | 0005 | 0022 | 0000 | 18 |

| Pos | | Class | Club | No. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Tot |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | LES RICARDSON | VIL 1 INT | BM | 12 | 0000 | 0000 | 0100 | 0000 | 0001 | 0000 | 0010 | 0000 | 0000 | 0100 | 4 |
| 2 | MARK STRONG | BAN 2 INT | BM | 26 | 0050 | 0000 | 1000 | 0000 | 0000 | 0000 | 3000 | 0000 | 0000 | 0000 | 9 |
| 3 | DAVE THOMAS | ARI 3 INT | BM | 19 | 3000 | 0000 | 3111 | 0000 | 2000 | 0000 | 0311 | 0000 | 0000 | 0000 | 16 |
| 4 | HARRY BARFIELD | BAN 4 INT | BM | 54 | 0100 | 0000 | 3000 | 0000 | 0000 | 3000 | 1130 | 0000 | 0000 | 1051 | 19 |
| 5 | CLIVE PARRY | BAN 5 INT | BM | 8 | 0151 | 0000 | 0000 | 0000 | 1221 | 0000 | 5000 | 0100 | 0000 | 5000 | 24 |

| Pos | | Class | Club | No. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Tot |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | STEVE HAINES | CUB 1 CLUB | BM | 41 | 0100 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0100 | 0000 | 2 |
| 3 | MIKE BUTLER | BAN 2 CLUB | BM | 21 | 0000 | 0000 | 0000 | 5000 | 0000 | 0000 | 0000 | 0000 | 0000 | 5000 | 10 |
| 4 | RICHARD HOLLAND | BAN 3 CLUB | BM | 4 | 0000 | 0000 | 0013 | 0000 | 0001 | 0050 | 0000 | 0000 | 0000 | 0000 | 10 |
| 6 | IAN CRAMP | GRE 4 CLUB | BM | 7 | 0000 | 0000 | 0123 | 0000 | 0000 | 0000 | 0000 | 0000 | 1510 | 0023 | 18 |
| 7 | DAVID HARRISON | VIL 5 CLUB | BM | 45 | 0000 | 0000 | 3000 | 0000 | 0300 | 0300 | 0005 | 5000 | 0102 | 0100 | 23 |

| Pos | | Class | Club | No. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Tot |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | TROY DEVEY | CUB 1 CLUBS | BM | 6 | 0000 | 0000 | 0001 | 1000 | 0000 | 0000 | 0020 | 0000 | 0100 | 0000 | 5 |
| 5 | JOHN GIMSON | BAN 2 CLUBS | BM | 16 | 5000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 1000 | 5000 | 11 |

| | | Score | Class | Place | C | 1 | 2 | 3 | 5 | F | Pos | Pts |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | STEVEN HAY | | EX | 1 | 40 | 0 | 0 | 0 | 0 | 40 | 1 | |
| 3 | LEE DEVEY | 4 | EX | 2 | 36 | 4 | 0 | 0 | 0 | 3 | 2 | |
| 42 | ALAN MILES | 10 | EX | 3 | 34 | 5 | 0 | 0 | 1 | 3 | 3 | |
| 36 | PETER UPTON | 18 | EX | 4 | 29 | 7 | 3 | 0 | 1 | 0 | 4 | |
| 12 | LES RICARDSON | 4 | INT | 1 | 36 | 4 | 0 | 0 | 0 | 12 | 1 | |
| 26 | MARK STRONG | 9 | INT | 2 | 37 | 1 | 0 | 1 | 1 | 2 | 2 | |
| 19 | DAVE THOMAS | 16 | INT | 3 | 31 | 5 | 1 | 3 | 0 | 0 | 3 | |
| 54 | HARRY BARFIELD | 19 | INT | 4 | 31 | 5 | 0 | 3 | 1 | 2 | 4 | |
| 8 | CLIVE PARRY | 24 | INT | 5 | 30 | 5 | 2 | 0 | 3 | 4 | 5 | |
| 41 | STEVE HAINES | 2 | CLUB | 1 | 38 | 2 | 0 | 0 | 0 | 10 | 1 | |
| 21 | MIKE BUTLER | 10 | CLUB | 2 | 38 | 0 | 0 | 0 | 2 | 3 | 3 | |
| 4 | RICHARD HOLLAND | 10 | CLUB | 3 | 36 | 2 | 0 | 1 | 1 | 22 | 4 | |
| 7 | IAN CRAMP | 18 | CLUB | 4 | 32 | 3 | 2 | 2 | 1 | 8 | 6 | |
| 45 | DAVID HARRISON | 23 | CLUB | 5 | 32 | 2 | 1 | 3 | 2 | 2 | 7 | |
| 6 | TROY DEVEY | 5 | CLUBS | 1 | 36 | 3 | 1 | 0 | 0 | 3 | 2 | |
| 16 | JOHN GIMSON | 11 | CLUBS | 2 | 37 | 1 | 0 | 0 | 2 | 0 | 5 | |

Many thanks to Walsall MCC for the use of the land and Lee Devey for setting out the sections. Thanks also to observers – Leah Bea Lyle, Sam Devey, Malcolm Holden, Keith Wells, Liz Bolton, Bruce Bolton, Ken Thompson, Dave Wood, Philip Hibberd and Richard Wright.

**8th November 2026. Remembrance Sunday.**

**NEXT BMCA TRIAL SUNDAY 15th November 2026 . Colin Leese. Knighton, Newport, TF10 8AQ.** Signposted from Whitchurch Road, Newport, Shropshire **.**

**Please Note : The A5 will be closed on October 26th to 20th November between the B4379 junction near Pave Lane. A 13.5 mile signed diversion is in place via A5, Limekiln Bank Roundabout, A4640 near Donnington Wood Asda, and the A518 past Lilleshall.**