

# BMCA Trial Sunday 22nd March 2026 at Rikki Hills

| Pos |              | Class | Club | No. | 1  | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | Tot  |     |
|-----|--------------|-------|------|-----|----|------|------|------|------|------|------|------|------|------|------|-----|
| 1   | STEVEN HAY   | BAN   | 1 A  | BM  | 2  | 0001 | 0000 | 0000 | 0000 | 0011 | 0000 | 0000 | 0000 | 0135 | 0000 | 12  |
| 2   | PAUL HOWELLS | BAN   | 2 A  | BM  | 11 | 0000 | 0000 | 0000 | 1000 | 0000 | 0000 | 0000 | 0000 | 3333 | 0000 | 13  |
| 3   | COLIN LEESE  | BAN   | 3 A  | BM  | 20 | 1000 | 1001 | 0000 | 0000 | 0100 | 0000 | 0000 | 0000 | 2333 | 0000 | 15  |
| 4   | ALAN MILES   | BAN   | 4 A  | BM  | 42 | 0000 | 0011 | 0000 | 1201 | 0000 | 0000 | 0100 | 0000 | 5533 | 0000 | 23  |
|     | PETER UPTON  | BAN   | A    | BM  | 36 | 0    | 1    | 0    | 5    | 3    | 5    | 0    | 0    | 5    | 0    | RET |

| Pos |                | Class   | Club | No. | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | Tot |
|-----|----------------|---------|------|-----|------|------|------|------|------|------|------|------|------|------|-----|
| 2   | MARK LUCAS     | VIL 1 D | BM   | 25  | 0001 | 1001 | 0000 | 3011 | 0000 | 0000 | 1100 | 0000 | 0032 | 0000 | 15  |
| 3   | MARK STRONG    | BAN 2 D | BM   | 26  | 2111 | 1001 | 0000 | 0010 | 0000 | 0000 | 0000 | 0000 | 3135 | 0000 | 20  |
| 4   | ALAN HALFORD   | CUB 3 D | BM   | 1   | 2110 | 0001 | 0000 | 0000 | 0100 | 0000 | 0000 | 0000 | 2355 | 0000 | 21  |
| 5   | LES RICHARDSON | DRA 4 D | BM   | 12  | 2000 | 0152 | 0000 | 0000 | 1000 | 0000 | 0110 | 0000 | 0053 | 0000 | 21  |
| 6   | DAVE THOMAS    | ARI 5 D | BM   | 19  | 0105 | 0105 | 0000 | 0000 | 0000 | 0000 | 1111 | 0000 | 1133 | 1500 | 30  |
| 7   | CLIVE PARRY    | BAN 6 D | BM   | 8   | 1001 | 0000 | 0000 | 5153 | 1050 | 0000 | 0020 | 0020 | 0233 | 0000 | 34  |
| 8   | HARRY BARFIELD | BAN 7 D | BM   | 54  | 2110 | 0152 | 0000 | 5111 | 1000 | 1000 | 5321 | 0000 | 3535 | 0000 | 49  |

| Pos |             | Class | Club | No. | 1  | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | Tot |
|-----|-------------|-------|------|-----|----|------|------|------|------|------|------|------|------|------|-----|
| 1   | KEITH WELLS | BAN   | 1 DS | BM  | 50 | 0000 | 1000 | 0000 | 0100 | 0000 | 0000 | 0010 | 0000 | 0000 | 3   |

| Pos |                    | Class   | Club | No. | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | Tot |
|-----|--------------------|---------|------|-----|------|------|------|------|------|------|------|------|------|------|-----|
| 1   | JOHN NYONS         | BAN 1 C | BM   | 24  | 0000 | 0000 | 0000 | 0001 | 0001 | 0000 | 0000 | 0101 | 1011 | 0000 | 7   |
| 3   | STEPHEN LEYSHON    | JAM 2 C | BM   | 33  | 0000 | 5000 | 0000 | 0000 | 5000 | 0010 | 0000 | 0000 | 0030 | 0000 | 14  |
| 4   | STEVE HAINES       | CUB 3 C | BM   | 41  | 0000 | 0000 | 0000 | 0000 | 0000 | 0010 | 0000 | 0000 | 0112 | 5050 | 15  |
| 5   | PETER REED         | TRI 4 C | BM   | 9   | 0000 | 0010 | 0000 | 0131 | 0131 | 0000 | 0001 | 5000 | 0323 | 1000 | 26  |
| 6   | CHARLES MILLINGTON | JAM 5 C | BM   | 22  | 0000 | 1000 | 0000 | 0015 | 1100 | 0000 | 0000 | 0330 | 1220 | 2503 | 30  |
| 7   | KEN WALLINGTON     | BAN 6 C | BM   | 28  | 0000 | 1001 | 0000 | 1351 | 0000 | 0000 | 0000 | 1000 | 2052 | 5555 | 42  |
| 8   | GRAHAM ARCHER      | BSA 7 C | BM   | 3   | 0000 | 1211 | 0305 | 3515 | 3305 | 1105 | 0001 | 0335 | 5335 | 5535 | 91  |
| 9   | JENNIFER ARCHER    | BSA 8 C | BM   | 27  | 2210 | 0320 | 0555 | 0020 | 3333 | 3112 | 0000 | 5333 | 3533 | 5555 | 94  |

| Pos |             | Class | Club | No. | 1  | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | Tot  |    |
|-----|-------------|-------|------|-----|----|------|------|------|------|------|------|------|------|------|------|----|
| 2   | JOHN GIMSON | BAN   | 1 CS | BM  | 16 | 0000 | 0000 | 0000 | 0000 | 0000 | 5000 | 0000 | 0010 | 0005 | 0000 | 11 |

| Pos |           | Class | Club | No. | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | Tot |
|-----|-----------|-------|------|-----|------|------|------|------|------|------|------|------|------|------|-----|
|     | JOHN SHAW | SAR G | BM   | 49  | 000M | 531M | 100M | 111M | 535M | 011M | 300M | 333M | 555M | 3335 | M/S |

|    |              | Score | Class  | Place | C  | 1 | 2 | 3 | 5 | F  | Pos | Pts |
|----|--------------|-------|--------|-------|----|---|---|---|---|----|-----|-----|
| 2  | STEVEN HAY   | 12    | A      | 1     | 34 | 4 | 0 | 1 | 1 | 18 | 1   |     |
| 11 | PAUL HOWELLS | 13    | A      | 2     | 35 | 1 | 0 | 4 | 0 | 3  | 2   |     |
| 20 | COLIN LEESE  | 15    | A      | 3     | 32 | 4 | 1 | 3 | 0 | 0  | 3   |     |
| 42 | ALAN MILES   | 23    | A      | 4     | 30 | 5 | 1 | 2 | 2 | 3  | 4   |     |
| 36 | PETER UPTON  |       | RETIRE |       |    |   |   |   |   |    |     |     |

|    |                |    |   |   |    |   |   |   |   |   |   |  |
|----|----------------|----|---|---|----|---|---|---|---|---|---|--|
| 25 | MARK LUCAS     | 15 | D | 1 | 30 | 7 | 1 | 2 | 0 | 1 | 2 |  |
| 26 | MARK STRONG    | 20 | D | 2 | 29 | 7 | 1 | 2 | 1 | 0 | 3 |  |
| 1  | ALAN HALFORD   | 21 | D | 3 | 31 | 4 | 2 | 1 | 2 | 0 | 4 |  |
| 12 | LES RICHARDSON | 21 | D | 4 | 31 | 4 | 2 | 1 | 2 | 0 | 5 |  |
| 19 | DAVE THOMAS    | 30 | D | 5 | 26 | 9 | 0 | 2 | 3 | 6 | 6 |  |
| 8  | CLIVE PARRY    | 34 | D | 6 | 27 | 4 | 3 | 3 | 3 | 0 | 7 |  |
| 54 | HARRY BARFIELD | 49 | D | 7 | 20 | 9 | 3 | 3 | 5 | 0 | 8 |  |

|    |             |   |    |   |    |   |   |   |   |   |   |  |
|----|-------------|---|----|---|----|---|---|---|---|---|---|--|
| 50 | KEITH WELLS | 3 | DS | 1 | 37 | 3 | 0 | 0 | 0 | 1 | 1 |  |
|----|-------------|---|----|---|----|---|---|---|---|---|---|--|

|    |                    |    |   |   |    |   |   |    |    |   |   |  |
|----|--------------------|----|---|---|----|---|---|----|----|---|---|--|
| 24 | JOHN NYONS         | 7  | C | 1 | 33 | 7 | 0 | 0  | 0  | 8 | 1 |  |
| 33 | STEPHEN LEYSHON    | 14 | C | 2 | 36 | 1 | 0 | 1  | 2  | 1 | 3 |  |
| 41 | STEVE HAINES       | 15 | C | 3 | 34 | 3 | 1 | 0  | 2  | 9 | 4 |  |
| 9  | PETER REED         | 26 | C | 4 | 27 | 7 | 1 | 4  | 1  | 7 | 5 |  |
| 22 | CHARLES MILLINGTON | 30 | C | 5 | 27 | 5 | 3 | 3  | 2  | 1 | 6 |  |
| 28 | KEN WALLINGTON     | 42 | C | 6 | 26 | 5 | 2 | 1  | 6  | 1 | 7 |  |
| 3  | GRAHAM ARCHER      | 91 | C | 7 | 12 | 7 | 1 | 9  | 11 | 1 | 8 |  |
| 27 | JENNIFER ARCHER    | 94 | C | 8 | 11 | 3 | 5 | 12 | 9  | 0 | 9 |  |

|    |             |    |    |   |    |   |   |   |   |   |   |  |
|----|-------------|----|----|---|----|---|---|---|---|---|---|--|
| 16 | JOHN GIMSON | 11 | CS | 1 | 37 | 1 | 0 | 0 | 2 | 5 | 2 |  |
|----|-------------|----|----|---|----|---|---|---|---|---|---|--|

|    |           |  |           |  |  |  |  |  |  |  |  |  |
|----|-----------|--|-----------|--|--|--|--|--|--|--|--|--|
| 49 | JOHN SHAW |  | ELIMINATE |  |  |  |  |  |  |  |  |  |
|----|-----------|--|-----------|--|--|--|--|--|--|--|--|--|

Many thanks to Keith Wells for laying out the sections and to observers – Dave Tillotson, Lee Devey, Scott Partridge, Tim Harper, Phil Hibberd, Dave Harrison, Wayne Weston, Martin Taylor, Colin Billington and Malcolm Holden.

**NEXT BMCA TRIAL – SUNDAY 29<sup>th</sup> March 2026 – Clive Parry. Deuxhill.** Kinlet to Bridgnorth Road B4363. Turn at junction at top of Deuxhill bank signed Middleton Scriven. Large building signed Pheonix Trailer. Vednue onleft by sharp corner.

**BMCA Trial 19<sup>th</sup> April 2026 Stephen Leyshon. Breach Farm , Bromsgrove Road, Halesowen, Hunnington. B62 OJS,** Junction 3 M5 A456 towards Kidderminster, at island turn left onto B4551 Bromsgrove Road. Venue approx.1mile on right.

**This is an additional event, entry form will be on the BMCA website shortly.**